

September, 2021 GIWLA News

Website: www.giwla.org Email: NEWS@GIWLA.ORG

Don't forget to visit us on Facebook and follow us on Twitter (@IGRFFTH)

September 18th will be Take a Kid Fishing/Archery Day. 8am-2pm. This is a free event and open to the public. We will have fishing and archery equipment available for the kids to use as well as members to oversee and help them learn. We will also have free hot dogs, chips, cookies and water for the participating families. Contact Jackie or Alice for more information. **We will also have a Rummage Sale that day which will run from 8am to 2pm.** There will be raffles as well as additional food for sale. Contact **Ed Rosinski (219-781-9053)** if you are interested in a booth at the Rummage Sale or would like more details.

The Annual Fish Fry / Shrimp Boil will be Sunday, Sept. 19th from 12pm – 4pm. It is open to the public so bring your family and friends (or just get carry-out). Along with Rick's famous shrimp boil with potatoes and corn, we'll be serving fish, jambalaya, misc. side dishes and dessert. Dine In or Carry Out – while supplies last. Tickets are \$12 in advance or \$15 at the door. Kids 10 & under are \$4.00 in advance or \$6.00 at the door **Contact Rick Perry (219-680-9796)** if you have any questions or would like to volunteer to help.

The Junior / Student Ikes will be meeting on **September 13th at 6:45 in the clubhouse.** All member's kids and grandkids are welcome. This is a great opportunity for them to spend more time outdoors and learn new things. If you have ideas for the kids or would like to help Rich Vemmers, you can contact him at richvem1@gmail.com.

Our next **3-D Archery Shoot is Sunday, September 19th.** First shooter out at 8am, last shooter out at 1pm. This event is open to the public so tell your friends. Registration is \$10 for non-members, \$8.00 for members. Breakfast will be available. You can contact our Archery Chairs, **Joe Bissonette (219-779-0396)** or **Loui Colon (219-688-0093)** for more information or if you'd like to help. **The new Archery League starts on August 15th also.**

The next Lakes and Grounds Joint Planning meeting will be Monday, September 20th. Just come to this meeting or contact our Lakes Chairs **Alice Butterfield (708-466-3357)** and **Jackie Larson (219)-487-0001)** if you would like to get involved. Also – **don't forget about the Rough Fish Contest that started on May 1st and ends September 15th.** We are trying to improve the quality of fish in our lakes while giving our members a chance to win some great prizes. See the flyers hanging in the clubhouse or talk to Alice or Jackie for the details.

The next competition shoot will be September 25th. First match will be El Presidenti which is a timed event from the 7th yard line, any handgun (iron sites only), 2 strings of 6 rounds. The second match will be rifles w/optics, 10 rounds, sitting from the 50 yard bench. The range opens for practice at 10am, and the first match is at 11. Range will re-open to members no later than 2pm. Contact our Rifle Chairs **Paul McKinley (219-902-9518)** or **Dave Shea (racon1@flash.net)** if you'd like to volunteer at a match or help with improving the range.

September 21st is the annual Calendar Meeting at 6:30 at the clubhouse. All chairmen who will be planning any 2022 functions should attend this meeting. Board members and officers should also be there. If you are unable to attend, make sure Kim or someone has the dates you would like to reserve for your function.

Our **annual Whihala Beach Sweep is September 25th – from 10am to 1pm.** Go to the Whiting side of the beach by the bath house. All you need to bring is gloves if you want to use them. We will have garbage bags. We have found in the past that a five-gallon bucket to put litter in makes things easier as does a grabber to reach items that are in the grasses. Water (in bottles) will be available. I hope to see some people out there to help. Any questions< Text, call, or email Kim Russell

The **Turkey Shoot is scheduled for the weekends of Oct. 30th & 31st, November 6th & 7th and November 13th & 14th.** These dates are tentative, pending the availability of the meat for prizes. The club will send out emails and post on Facebook if we are forced to cancel.

A message from our president, Kim Russell (219-629-3189 or cubbielvr6923@gmail.com):

Hi everyone, just a quick note to thank everyone for their support for the past year as president. I hope to have a great year coming up continuing on as president. I try to be fair and do as much as I can at the chapter, along with all members who come out to help at every function. We can't do it alone though. There is not a function out there or a committee who couldn't use your help. If you don't know what is needed please talk to me or a chair and we will let you know what we can use help with. Our membership this past couple of years has grown immensely. I hope this shows with attendance at things we have going on, along with participating at these functions. Also whenever you see a flyer or information on our Facebook page please share it on your page to pass the word around. Please get involved and enjoy all that this chapter has to offer. **Here's to a wonderful Fall.**

Calendar

Thursday Trap 2-10pm - Open to the Public

Tuesday Trap 2-6pm – Open to the Public

The range is open, all year round, on Sundays and holidays, from noon until sundown. Other days it opens at 10am and closes at sundown.

September 1st & 15th - General meeting (7:30 at the clubhouse)

September 13th - Jr / Student Ikes (6:45 at the clubhouse)

September 18th Take A Kid Fishing / Archery Day / Rummage Sale

September 19th – 3D Archery Shoot, Open to the public (Sunday)

September 19th – Fish Fry & Shrimp Boil, Open to the Public

September 20th - Lakes & Grounds Joint Planning Meeting (6pm at the clubhouse)

September 21st – Calendar Meeting 6:30 at the clubhouse (for committee chairs, officers & BOD)

September 25th - Competition Shoot (Saturday)

September 25th – Whihala Beach Sweep 10am-1pm

September 22nd & 25th - New member review

Oct. 5th - Board of Director's Meeting (7:30 at the clubhouse)

Oct. 6 & 20th - General meeting (7:30 at the clubhouse)

Oct. 11th - Jr / Student Ikes (6:45 at the clubhouse)

Oct. 18th - Lakes & Grounds Joint Planning Meeting (6pm at the clubhouse)

Oct. 23rd - Competition Shoot (Saturday)

Oct. 23rd & 27th - New member review

Oct. 30th / 31st - Turkey Shoots (pending availability of meat for prizes), Open to the public

November 2nd - Board of Director's Meeting (7:30 at the clubhouse)

November 3rd & 17th - General meeting (7:30 at the clubhouse)

Nov. 6/7th & 13/14th – Turkey Shoots (pending availability of meat for prizes), Open to the public

November 8th - Jr / Student Ikes (6:45 at the clubhouse)

November 15th - Lakes & Grounds Joint Planning Meeting (6pm at the clubhouse)

November 20th - Competition Shoot (Saturday)

November 20th & 23rd - New member review

November 21st – Annual potluck Dinner (all members welcome)



Turkey Shoots

They are open to the public so tell your friends.

Our range is closed during the Turkey Shoots.

Saturdays 10am – 5pm / Sundays 10am – 4pm

Stills Only

October 30th & 31st

November 6th & 7th

November 13th & 14th

Bingo every Friday - Doors open at 4pm, Early birds start at 5:30. Regular Bingo at 6:30.

Set-ups start at \$20.00

Indiana gaming license #001465

Would you like to receive the newsletter by email? Do you have feedback for the editor?

You can contact us at: NEWS@GIWLA.ORG