

# June, 2019 GIWLA News

Website: [www.giwla.org](http://www.giwla.org) Email: [NEWS@GIWLA.ORG](mailto:NEWS@GIWLA.ORG)

**Don't forget to visit us on Facebook and follow us on Twitter (@IGRFFTH)**

**Come out on May 25<sup>th</sup> for our first annual Fish Fest.** All members are invited to fish our lakes – from 10am until the last person leaves. Get out in a boat or fish from shore. The club will provide grillin' food – just bring your own beverage and a dish to share if you want. Come out to fish or just relax and enjoy the grounds and the bonfire in the evening. If you think you'll be joining us, let our **Lake's Chairs, Alice Butterfield (708-466-3357) or John Talarico (708-926-5958)** know so they have an idea of how much grillin' food to get.

The May issue of '**Drop a Line**' has been published on Facebook and sent to the membership. If you didn't receive it by email, make sure we have your address by sending it to [news@giwla.org](mailto:news@giwla.org). You can also pick up a copy in the back room at the clubhouse. Would you like to be part of the committee that is leading the effort to improve our lakes? Come to a planning meeting on the 3<sup>rd</sup> Monday of every month at 6pm at the club house.

Congratulations to our Archery chairs, Joe Bissonette and Dave Reel for becoming ATA certified as Level 2 instructors. It's exciting to have such qualified archers leading our program. **Come on out and join them at the next 3-D Archery Shoot on Saturday, June 8<sup>th</sup>.** First shooter out at 8am, last shooter out at 1pm. The shoot is open to the public so tell your friends. Registration is \$10 for non-members, \$8.00 for members. Breakfast and lunch will be available also. Contact **Joe (219-779-0396) or Dave (219-678-0088)** for more information or if you'd like to help. Whether you're an experienced archer or brand new to the sport, come out and join in the fun!

**Rifle Range: The next competition shoot of the year will be June 15<sup>th</sup>.** The first match will be handguns, 10 shots/offhand from the 7 yard line, and the second will be handguns, 10 shots, from the 25 yard bench. Contact our Rifle Chairs, **Paul McKinley (219-902-9518) or Dave Shea (racoon1@flash.net)** if you'd like to volunteer at a match or help with improving the range.

Looking for ways to earn volunteer hours? Ed and Terri are at our club every Wednesday to work on the grounds. They show up around 9:30-10am and stay at least four hours – depending on what work is planned for the day. Call **Ed (219-781-9053)** or just show up – the help would be appreciated. If you can't make it on Wednesdays to help Ed and Terry, Randy could always use help at Bingo on Friday nights. No need to call, just come to the clubhouse any time after 3pm. Stay an hour or all night, any help is welcome. If you prefer, you can always show up at the hall around 10pm and help clean up.

## ***Message from our president, Kim Russell:***

We are working on playground ideas and looking at grants and other fund raising options to pay for the improvements. Join John Faba and the Fund Raising Committee, after the first meeting of every month, if you'd like to help out with this. We are excited that our Jr. Student Ikes are taking off under the leadership of Rich Vemmer and his wife. The pizza party on May 6<sup>th</sup> had a good turnout and they will have their first meeting on Tuesday, May 21<sup>st</sup>, 6pm at the clubhouse. Remember that this group is open to the public so ask your kids and grandkids to bring their friends. I am excited to announce that we will be in the Griffith 4<sup>th</sup> of July parade again this year. The theme is "Music of America". We're looking for ideas and people to help decorate our float. Give me a call or email at **219-629-3189 or cubbielvr6923@gmail.com** if you want to help. We'll be having our first meeting on Monday May 20<sup>th</sup> at 7pm at the clubhouse. Lastly, the state convention is at Logansport in Cass County, June 1<sup>st</sup> and 2<sup>nd</sup>. If you are interested in checking out another chapter, whether it's for a few hours or the full two days, let me know and I'll give you the details. The convention is open to all members.

## **We'd like to welcome our new members:**

David Bockel, Hammond  
Keith Hojnicky, Griffith

Mathew Murphey, Dyer  
Bobby Owensby II, Gary

James Sopiartz, Gary  
Tim Wittig, Gary

Thomas Wittig, Gary  
Matt Sopiartz, Gary

## Calendar

Every Tuesday – Trap 2-7pm Open to the public

Every Thursday – Trap 2-10pm Open to the public

The range is open, all year round, on Sundays and holidays, from noon until sundown. Other days it opens at 10am and closes at sundown.

Lakes Planning Committee meets on the 3<sup>rd</sup> Monday of every month at 6pm at the club house

Fund Raising Committee meets after the first member's meeting of each month

May 25<sup>th</sup> – Fish Fest *Range closed until event is over*

June 1<sup>st</sup> & 2<sup>nd</sup> – State Convention in Logansport

June 4<sup>th</sup> - Board of Director's Meeting (7:30 at the clubhouse)

June 5<sup>th</sup> & 19<sup>th</sup> - General meeting (7:30 at the clubhouse)

June 8<sup>th</sup> - 3D Archery Shoot - first shooter out at 8am, last at 1pm *Range closed until event is over*

June 15<sup>th</sup> - Competition Shoot - 10am *Range closed until 2pm*

June 22<sup>nd</sup> & 26<sup>th</sup> - New member Review

July 2<sup>nd</sup> - Board of Director's Meeting (7:30 at the clubhouse)

July 3<sup>rd</sup> & 17<sup>th</sup> - General meeting (7:30 at the clubhouse)

July 3<sup>rd</sup> – *Nominations at the General meeting*

July 4<sup>th</sup> – Griffith 4<sup>th</sup> of July Parade

July 13<sup>th</sup> - Competition Shoot - 10am *Range closed until 2pm*

July 20<sup>th</sup> – Catfish Derby

July 24<sup>th</sup> & 27<sup>th</sup> - New member review

Save the Date: **August 17<sup>th</sup> – Summer Picnic**

Bingo every Friday - Doors open at 4pm, Early birds start at 5:30. Regular Bingo at 6:30. Set-ups start at \$20.00.

Bingo License: #134277

Raffle License: #149378

Would you like to receive the newsletter by email? Do you have feedback for the editor?

You can contact us at: [NEWS@GIWLA.ORG](mailto:NEWS@GIWLA.ORG)

**White barrels are for garbage and blue barrels are for recyclable cans.**

**No glass bottles allowed anywhere on our grounds.**